



Sample Ballot

and Voter Information Pamphlet

General Municipal Election
Tuesday, April 8, 2014

Polls open at 7 a.m.
and close at 8 p.m.



NOTE: *Vote By Mail*
Ballot Application on back cover

POLLING PLACE: Your
polling place may have changed.
See back cover for the location of
your polling place.

OFFICIAL BALLOT
CITY OF LANCASTER
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 8, 2014
BOLETA ELECTORAL OFICIAL
CIUDAD DE LANCASTER
ELECCIÓN MUNICIPAL GENERAL
MARTES, 8 DE ABRIL DEL 2014

THIS BALLOT STUB SHALL BE REMOVED AND RETAINED BY THE VOTER
ESTE TALÓN DEBE SER REMOVIDO Y GUARDADO POR EL ELECTOR

Mark your choice(s) by **FILLING IN THE OVAL** completely with a **BLACK or DARK PEN ONLY**.
Marque su elección(s) **LLENANDO EL ÓVALO** completamente con una **PLUMA NEGRA o DE COLOR OSCURO SOLAMENTE**.



No. 12345

I HAVE VOTED – HAVE YOU? - YO VOTÉ - ¿UD. VOTÓ?

LANCASTER

For **MEMBER** of the **CITY COUNCIL**
Vote for no more than **TWO**
Para **MIEMBRO** de **CONCEJO MUNICIPAL**
Vote por no más de **DOS**

RON SMITH

Councilman / Retired Deputy
Concejal / Delegado Jubilado



OSCAR D. MEJIA

Aerospace / Mechanical Engineer
Aeroespacial / Ingeniero Mecánico



JOHNATHON ERVIN

Aerospace Engineer / Reservist
Ingeniero Aeroespacial / Reservista



JORDAN CAMPBELL



SHELDON A. CARTER

Engineer / Retired USAF
Ingeniero / USAF Jubilado



MARVIN E. CRIST

Councilman / Business Owner
Concejal / Dueño de Negocio



DAVID PAUL

Retired Manager
Gerente Jubilado



LIZA T. RODRIGUEZ

S.A.R.S. Director
Directora de S.A.R.S.



MICHAEL RIVES



END OF BALLOT
FIN DE BOLETA

101

Lancaster 4/8/14

INSTRUCTIONS TO VOTERS

To vote for any candidate whose name appears on the ballot, completely fill in the oval in the area to the right of the arrow pointing from the candidate(s) of your choice with a **BLACK OR DARK PEN ONLY**.

Vote for no more than two (2) candidates.

To vote for a qualified write-in candidate (a person not listed on the ballot), write the name of the qualified write-in candidate in the blank space provided for that purpose under the appropriate office heading and completely fill in the oval in the area to the right of the name written in. You must fill in the oval next to the name you write in or your vote will not be counted.

If you wrongly mark, tear or deface the ballot card, return it to the precinct board member and obtain another.

INSTRUCCIONES A LOS ELECTORES

Para votar por cualquier candidato, cuyo nombre aparece en la boleta, llene completamente el óvalo a la derecha de la flecha del candidato de su elección con una **PLUMA NEGRA O DE COLOR OSCURO SOLAMENTE**.

Vote por no más de dos (2) candidatos.

Para votar por un candidato calificado cuyo nombre no aparece en la boleta, escriba el nombre del candidato calificado en el espacio en blanco provisto para ese propósito debajo del título del puesto apropiado y completamente llene el óvalo a la derecha del nombre que usted ha escrito. Tiene que llenar completamente el óvalo a la par del nombre que usted ha escrito o su voto no contará.

Si por error marca, rompe o estropea la boleta electoral, devuélvala al miembro de la junta electoral y obtenga otra.

VOTER INFORMATION PAMPHLET

The following pages contain:

CANDIDATE STATEMENTS

Each Candidate's Statement in this pamphlet is volunteered by the candidate. Although all candidates had the opportunity to submit a statement, some candidates may not have submitted a statement. A complete list of candidates appears on the Sample Ballot page of this pamphlet.

DISCLAIMER.

E.C. 13307(a)(3) Statements may be withdrawn, but not changed, during the period for filing nomination papers and until 5 p.m. of the next working day after the close of the nomination period.

FOREIGN LANGUAGE TRANSLATIONS AVAILABLE

Pursuant to federal law, voter information and sample ballots have also been translated in the following language(s): SPANISH

If you would like a copy of the translated ballot and sample ballot,
at no cost to you, please telephone:

The Office of the City Clerk at the phone number listed on the back of this pamphlet.

SPANISH:

Si usted desea recibir sin costo alguno una copia traducida de la boleta y de la boleta de muestra, por favor sírvase llamar por teléfono a la Oficina del Actuario Municipal al número de teléfono que figura en la lista de la cubierta de atrás de este folleto.

LOS ANGELES COUNTY
General Voter Information
<http://lavote.net>



To find your Polling Place:
Click on "Voting & Elections"
Click on "Find Your Polling Place
and Preview Sample Ballot"
Follow directions

**FOR
MEMBER OF THE CITY COUNCIL**

RON SMITH

Occupation: Retired Deputy Sheriff



It is an honor to serve as your Councilman. While other cities are struggling to make ends meet, Lancaster is moving **FULL SPEED AHEAD** towards financial and economic success.

CREATING JOBS—The revitalization of Lancaster Boulevard has brought more shopping, restaurants and economic vitality to Downtown. We cut bureaucratic red tape to help bring new businesses to our community—including a growing number of international companies. Other successes include:

- Attracting cutting edge **NEW BUSINESSES** like E-Solar to earn national recognition as the “Silicon Valley of Clean Energy.”
- Being named “Most Business Friendly City” in Los Angeles County in 2013.

REDUCING CRIME—As a **RETIRED DEPUTY SHERIFF**, I will always make protecting the safety of our citizens my top priority. Working closely with Lancaster’s outstanding Law Enforcement Officers, we have cracked down on gangs and taken back our city from the criminals by:

- Hiring **MORE DEPUTIES** and increasing sheriff’s patrols in our neighborhoods.
- Enacting **TOUGH** new city ordinances and **INNOVATIVE** crime prevention programs like “Eye in the Sky” to combat gang activities.
- Today, our Sheriff’s Department reports that **CRIME IN LANCASTER HAS BEEN LOWERED** more than any other region it patrols!

FISCAL RESPONSIBILITY— During my service as your City Councilman, Lancaster has expanded crime fighting while **KEEPING CITY TAXES LOW**. Our focus on Economic Development has generated millions of dollars in new revenues to maintain vital city services:

- Maintaining a **FULL SERVICE** city government—with City Hall open five days a week.
- Promoting strict financial standards to **PREVENT WASTEFUL SPENDING**.
- Supporting the successful “**SHOP LANCASTER**” program that generated millions of dollars for our local businesses.

GREATER ACCOUNTABILITY—I am dedicated to making our City more open and transparent to you the taxpayer by:

- Creating **CITIZENS’ OVERSIGHT COMMITTEES** to improve Architectural Standards, monitor Crime Prevention activities and protect our Family-Friendly Community Standards.
- Expanding **PUBLIC INVOLVEMENT** and **DIVERSITY** in our city government.
- Holding numerous **COMMUNITY MEETINGS** to listen to residents’ concerns and ideas.

I ask for your vote to **CONTINUE MOVING LANCASTER FORWARD**.

With your encouragement and support, I will continue working to make Lancaster a safer and more prosperous community to raise our families.

/s/ Ron Smith

**FOR
MEMBER OF THE CITY COUNCIL**

JOHNATHON ERVIN

Occupation: Aerospace Engineer / Reservist

My name is Johnathon Ervin. I'm a **father, husband,** and an **Iraq War Veteran** who has had the honor of serving my country in the **United States Air Force** for the last sixteen years.

I ask for your vote because I am now READY TO SERVE YOU on the Lancaster City Council.



Too often, Lancaster City Hall has forgotten the values that have made our city a great place to call home.

While our families suffer from massive unemployment, rising murder rates, and city bonds that have been downgraded to Junk Status, critical time and millions of tax dollars have been wasted in a feud with Palmdale. **You deserve better and I will deliver.**

As your Council Member, I'll fight to:

- **Create family-wage jobs** that pay enough to buy a home, raise a family and send our children to college
- **Cut excessive government fees that punish our small businesses** - the backbone of our local economy
- **Increase funding for our frontline police officers and firefighters** who keep our families and neighborhoods safe
- **Expand local services for seniors**
- **Roll back the 'Cactus Curtain'** and work with Palmdale to create jobs, put criminals behind bars, and improve the quality of life for us all.

As a Lancaster Planning Commissioner, I voted in favor of the Lancaster BLVD redevelopment project. Six years later, our downtown area is thriving. I also voted against building more liquor stores throughout Lancaster. Growing up in urban Michigan, I saw how liquor stores were a destructive influence in low-income neighborhoods.

My grandparents raised me with old-school values like **hard work, respect, family** and a sense of **duty to one's country and community.** My wife Cathy, also an Air Force Veteran, and I work to teach our children those same values so they can continue our family's tradition of public service.

When I enlisted in the Air Force I raised my right hand and took an oath to serve my country and the Constitution of the United States. I am running for City Council as an extension of my life of service.

I humbly ask for your vote Tuesday, April 8th. Thank you for your time.

You can learn more at **www.Ervin2014.com**, or better yet, **contact me directly at (661) 429-9572, JohnErvin2001@gmail.com, or www.Facebook.com/ElectErvin.**

Respectfully,

Johnathon Ervin

Master Sergeant, United States Air Force
Senior Aerospace Engineer, Raytheon
B.S. Electronic Systems Technology
Wayland Baptist University

/s/ Johnathon Ervin

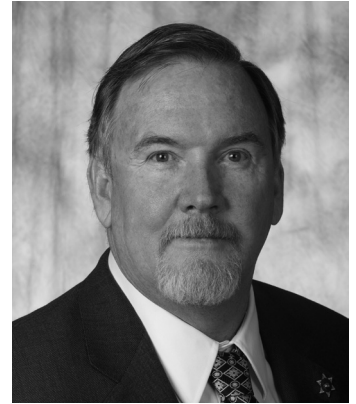
EACH CANDIDATE'S STATEMENT OF QUALIFICATIONS IS PRINTED EXACTLY AS SUBMITTED BY THE CANDIDATE.

**FOR
MEMBER OF THE CITY COUNCIL**

MARVIN E. CRIST

Age: 58

Occupation: Councilmember/Business Owner



A former firefighter and lifelong resident of the Antelope Valley, Marvin and Cindy Crist chose to make the AV their home to raise their son Ryan, a graduate of Desert Christian Schools and Cal Poly, San Luis Obispo.

After graduating from Palmdale High School and attending Antelope Valley College, Marvin became a **firefighter at USAF Plant 42** and was elected as President of the Plant 42 Firefighters' Association. Following his firefighting career, he built a small business enterprise in the Antelope Valley.

Focus on Job Creation. Marvin kept his promise to build a stronger job climate, helping bring thousands of new jobs to our community. This year, Lancaster became the first city to twice be recognized as the **Most Business Friendly City** by the Los Angeles County Economic Development Corporation.

Fighting Crime. As **President of the Antelope Valley Sheriff's Boosters** for the past ten years, Marvin Crist brings his experience supporting law enforcement to the council. The Boosters have raised hundreds of thousands of dollars to support our sheriff's station, such as a recent purchase of fifty Tazers for local deputies. Since his election, we've seen a nearly 40% drop in crime.

More than just a Councilman. In addition to serving as Vice Mayor, Marvin is Chairman of the Antelope Valley Fair Authority, Vice Chairman of the AV Transit Authority, Vice Chairman of the Board of Trustees for University of Antelope Valley and Chairman of the AV Air Quality Management District, working to improve all aspects of our quality of life.

Looking forward, Marvin is organizing efforts to increase services for returning veterans and the families of those serving in our Nation's Armed Services.

Marvin is currently working with churches, non-profits and other faith-based organizations to meet the needs of our homeless population. He sees this challenge as a great opportunity to bring the Antelope Valley together, with Lancaster and Palmdale working together to serve our residents in need.

As **Co-Chair of the Fallen Heroes Ride**, he helped provide for emergency needs of those families who have paid the Ultimate Sacrifice for our safety. Marvin Crist is a current director of Kids Charities of the Antelope Valley which helps the YMCA, SAVES, Boys and Girls Club, Saddle-up and Valley Oasis.

Recognitions include:

2007, Sheriff Booster of the Year, Los Angeles County

2009, Distinguished Citizen Award, Boy Scouts of America

2010, Honorary Base Commander, Edwards Air Force Base

/s/ Marvin E. Crist

You have the *right* to vote and the *responsibility* to vote.



Lancaster voters have the **RIGHT** to:

- Ask questions
- Request a ballot if you are
 1. A United States citizen
 2. 18 years or older
 3. A Lancaster resident
 4. Registered to vote
- Vote a provisional ballot if your name is not on the voter registration list or if there is another question about your qualifications to vote
- Review a sample ballot before voting
- Mark your ballot privately and free from coercion or intimidation
- Have your ballot count if it is cast legally and timely

Lancaster voters have the **RESPONSIBILITY** to:

- Register to vote at least 15 days before the election
- Respect the privacy and voting rights of others
- Be informed about the candidates and issues on the ballot
- Keep your voter registration and address records current in the county election office
- Refrain from campaigning or attempting to influence any voter inside the 100 foot boundary
- Know your precinct location and the hours of operation

Voting Instructions

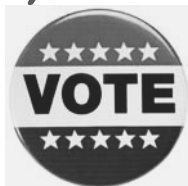
Ballot Cast at Polling Place:

1. State your name
2. Sign the voter roster
3. Mark your ballot
4. Make sure the ballot is complete and accurate, then cast it
5. You may receive assistance in voting or signing your name upon request

Ballot Cast by Mail:

1. Mark your ballot
2. Make sure the ballot is complete and accurate
3. Sign the ballot envelope where indicated (your vote cannot be counted without a signature)
4. Mail your ballot. Your ballot must be **RECEIVED** by the election office on or prior to Election Day

Your voice will only be heard if you vote.



**PRECINCT CONSOLIDATIONS
CITY OF LANCASTER
GENERAL MUNICIPAL ELECTION
APRIL 8, 2014**

Precinct No.	Polling Location	Precinct No.	Polling Location
1	First Assembly of God Church Room 2 44514 20 th Street West, 93534 (20 th St West, north of Ave J)	13	Jane Reynolds Park Activity Building 716 Oldfield Street, 93534 (Avenue J and Fig Avenue)
2	Desert View School Cafeteria 1555 W. Avenue H-10, 93534 (15 th St. West and Avenue H-10)	14	Lancaster Baptist Church Revels 101 4020 E. Lancaster Blvd., 93535 (40 th St. East and Lancaster Blvd.)
3	Antelope Valley Senior Center Room 101 777 W. Jackman Street, 93534 (Jackman and Fern Avenue)	15	L.A. County Fire Station #135 1846 E. Avenue K-4, 93535 (20 th St. East and Avenue K-4)
5	Lancaster University Center Main Lobby 45356 Division Street, 93535 (Division and Avenue I)	17	Lincoln School North Hallway 44021 15 th St. East, 93535 (15 th St. East and Avenue J-8)
6	El Dorado Park Activity Building 44501 N. 5 th Street East, 93535 (5 th St. East and Avenue J)	18	Joshua School Cafeteria 43926 2 nd Street East, 93535 (2 nd St. East and Avenue J-8)
8	Friendly Village Mobile Home Park Clubhouse 1301 E. Avenue I, 93535 (13 th St. East and Avenue I)	20	L.A. County Fire Station #130 44558 40 th St. West, 93536 (40 th St. West and Avenue J)
12	Lancaster City Park Activity Building Game Room 43011 N. 10 th Street West, 93534 (10 th St. West and Avenue K-8)	23	Quartz Hill High School Library 6040 W. Avenue L, 93536 (60 th St. West and Avenue L)

**PRECINCT CONSOLIDATIONS
CITY OF LANCASTER
GENERAL MUNICIPAL ELECTION
APRIL 8, 2014**

Precinct No.	Polling Location	Precinct No.	Polling Location
24	Mariposa School HS-1 737 W. Avenue H-6, 93534 (10 th St. West and Avenue H-6)	50	First Christian Church Friendship Room 1702 E. Avenue J, 93535 (17 th St. East and Avenue J)
26	Skytower Park Activity Building 43434 N. Vineyard, 93535 (32 nd St. East and Avenue K-4)	52	The Willows Apartments Card Room 1608 W. Avenue K-8, 93534 (17 th St. West and Avenue K-8)
29	Lancaster 7 th Day Adventist Church Gymnasium 43824 30 th St. West, 93536 (30 th St. West and Avenue J-12)	58	Valley View Church of the Nazarene Room A-2 42338 30 th St. West, 93536 (30 th St. West and Avenue L-8)
35	Endeavour Middle School Community Room 43755 45 th St. West, 93536 (45 th St. West and Avenue J-12)	60	Prime Desert Woodlands Interpretive Center 43201 35 th St. West, 93536 (35 th St. West and Avenue K-8)
39	L.A. County Fire Station #117 44851 30 th St. East, 93535 (30 th St. East and Lancaster Blvd.)	62	Bethel Baptist Church Bldg. 200 - Library 3100 W. Avenue K, 93536 (30 th St. West and Avenue K)
44	Hope Church 6015 W. Avenue J-8, 93536 (60 th St. West and Avenue J-8)	82	Lancaster Marketplace Suite 111 44950 Valley Central Way, 93536 (Lancaster Blvd. and Valley Central Way)
45	Desert Christian High School 2340 W. Avenue J-8, 93536 (25 th St. West and Avenue J-8)		


Mark your calendar. Remember to vote on April 8, 2014!

March 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
23	24 Last day to register to vote for this election	25	26	27	28	29
30	31					

**Vote by Mail ballots must be received by the election official
or your polling place by April 8, 2014.
Postmarks do not count.**

April 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Last day to request a Vote by Mail Ballot	2	3	4	5
6	7	8 	9	10	11	12

**WARNING !!! Your POLLING PLACE for this election may be different
from the polling place where you voted for the last election. Please check
the back page of this pamphlet for the correct location.**

Detach this stub before mailing back Vote by Mail Application

Detach Here



Detach Here

LANCASTER CA 93534-2461
44933 FERN AVENUE
CITY HALL
GERI K BRYAN CMC - CITY CLERK
|||



Place a
First Class
Stamp
Here



DID YOU SIGN YOUR APPLICATION AND
PRINT YOUR RESIDENCE ADDRESS
ABOVE YOUR SIGNATURE?

FROM:

Detach Here



Detach Here

NOTICE TO THE PHYSICALLY HANDICAPPED VOTER:



If the polling place is not accessible to the physically handicapped voter, such voter is entitled to vote in one of the following ways:

1. A precinct board member shall take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place;
2. If it is impractical to vote a regular ballot outside the polling place, please use the attached application and apply for a vote by mail ballot.

GERI K. BRYAN, CMC - CITY CLERK
CITY HALL 44933 FERN AVE
LANCASTER CA 93534
PHONE 661/ 723-6020
FAX 661/ 723-5847



PRSRT STD
U.S. POSTAGE

PAID
Permit No. 15
Santa Ana, CA

BT
19-355

Detach Here



Detach Here

POLLING PLACE or Drop your Vote by Mail ballot off here



APPLICATION TO "VOTE BY MAIL"

CITY OF LANCASTER

GENERAL MUNICIPAL ELECTION - TUESDAY, APRIL 8, 2014

To obtain a vote by mail ballot, complete the information on this form. The elections official **MUST RECEIVE** this application by **April 1, 2014**.

Print Name:

Date of Birth

Residence Address:
(As Registered)

Number and Street

City, State Zip Code

Mail My Ballot To:
(If different from above)

Number and Street

City, State Zip Code

I have not applied for a vote by mail ballot for this election by any other means. I declare under penalty of perjury under the laws of the State of California that the information I have provided on this application is true and correct.

SIGNATURE

Signature of Applicant (Must be signed to be processed)

Date

Daytime Phone No

Detach Here



Detach Here

**POLLS OPEN AT 7 A.M.
AND CLOSE AT 8 P.M.**

**TAKE THIS SAMPLE BALLOT TO YOUR
POLLING PLACE FOR REFERENCE**

**POLLING PLACE: Your polling place may
have changed!**

See above for your polling place location.